# City of Altus Budget Amendment FY 2018-2019 GENERAL FUND

## **Estimated Revenue or Fund Balance**

					Amount of	
				Balance	Amendment	Balance
Fund	Account			Before	Increase	After
Number	Number	Department	Description	Amendment	(Decrease)	Amendment
01	4-10-9270	Animal Control	Grant Revenue - PETCO	-	10,000.00	10,000.00
						-
						•
			Total		10,000.00	

Appropriations

				Amount of		
				Balance	Amendment	Balance
Fund	Account			Before	Increase	After
Number	Number	Department	Description	Amendment	(Decrease)	Amendment
01	5-96-9200.001	Animal Control	Grant Expenditure		10,000.00	10,000.00
						•
						-
1						-
						-
			Total		10,000.00	

Approved by the City Council this	Explanation of Budget Amendment
16th Day of April 2019	
	To appropriate PETCO Grant funds to Animal Control
Approved	to assist with veterinary and travel fees for transporting animals
Mayor	THE TY OF ACTUAL
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Attest:	STAT
Charles	AL E
Chycler	
Mayor	to assist with veterinary and travel fees for transporting animals  OF ALL  SEAT

Posted By \_\_\_\_\_ Date \_\_\_\_

\_\_\_ BA# \_\_\_\_\_ Pkt.# \_

# City of Altus Budget Amendment FY 2018-2019 GENERAL FUND

#### Estimated Revenue or Fund Balance

					Amount of	
				Balance	Amendment	Balance
Fund	Account			Before	Increase	After
Number	Number	Department	Description	Amendment	(Decrease)	Amendment
01	4-02-9260	Administration	CENA Grant Funding	-	1,061.03	1,061.03
						-
					4 0 54 00	
			Total		1,061.03	

Appropriations

				Amount of		
				Balance	Amendment	Balance
Fund Number	Account Number	Department	Description	Before Amendment	Increase (Decrease)	After Amendment
01	5-02-5403.000	Administration	CENA Grant Expenses	-	1,061.03	1,061.03
						-
						-
						-
			Total		1,061.03	

## Approved by the City Council this

**Explanation of Budget Amendment** 

16th [	Day of April 2019	
	7/	_
Approved:		
	Mayor	
	Transcr	_

To appropriate CENA Grant Funds for the SWODA Senior Meals Program

to purchase facility equipment for the kitchen



Attest:

Posted By \_\_\_\_\_ Date \_\_\_\_\_ BA# \_\_\_\_ Pkt.# \_\_\_\_